



I KNEW THERE WAS OMETHING TO BE DONE IN TELEVISION NOBODY ELSE WAS DOING IT SO I SAID WHY NOT IT MY JOB?

-NAM JUNE PAIK, 1975

Enter the immersive and multisensory world of Nam June Paik—pioneer of video art and visionary. Treat your senses to a riot of vision, colour, and sound, with over 180 installations, projections, modified televisions, video sculptures, robots, and archival materials. This playful, electrifying, and thought-provoking exhibition invites audiences to reflect on their relationship with technology and its intersection with other disciplines such as nature, music, and philosophy.

The exhibition has travelled to London's Tate Modern, San Francisco's Museum of Modern Art, and Amsterdam's Stedelijk Museum, before making its last stop here at the Gallery, and will be the first major retrospective of Paik in Southeast Asia.

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(nown as Candle TV)







\_ LET Art SURPRISE YOU



aik and Moorman introduced ploav into the world of m n *TV* Cello. In Paik's vid ove. Moorman state Cello was "the first e in the cello since 160 oorman played the instrum during this live performance, th television screens showed th different displays—a live broad of the performance, a video montage of other cellists, and live feed of a television chann

#### Random Access

iotape collage on the wall icipants can "play" the work unning the player head magnetic tape on the sounds picked up by the ad may be distorted or diffic hear. There is no "right way' plaving Random Access: each



### John Cage Robot II

noto: Edward C. Robison I

Paik's John Cage Robot II dra inspiration from Cage's 4'33 a revolutionary composition comprising three movements of silence. Adorned with piano hammers and keys, the robot figure represents a musician seated away from the piano, leaving the audience in a deafening silence. Paik's sculpture reflects Cage's belief that silence has the sa potential as the melody in a piece of music.

#### Egg Grows

Grows studies the concept of the real and the reillance camera picks up the image of the egg before it transmits the image to eight tors increasing in size, demonstrating the vid nera's ability to replicate its subject and leading viewers to reflect on technology's influence on the man experience.



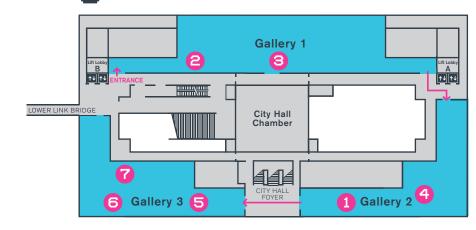


aik's most iconic works. *TV Buddha* expres asts and parallels between East and Wes een technology and spirituality in a ve ct way. A CCTV camera films a Buddha aik bought from an antique store. Its static. mage appears live on a round TV set, inspired ular sci-fi imagery. Here, the Buddha is both ewer and the viewed image, mirroring our own nce as mass media consumers.

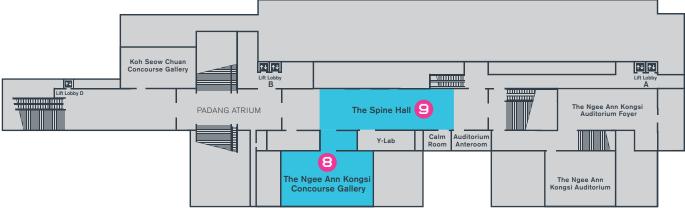




LEVEL 🦳 City Hall Wing | Singtel Special Exhibition Gallery



LEVEL 📑 🛉 Basement Concourse



#### tine Chapel

Estate of Nam June Paik. Photo: Andria Lo

trepiece of Paik's exhibition for the Venic ennale, Sistine Chapel consists of fast-p erlapping images that completely cover the alls and ceiling. With its electronic visuals ar ooming audio, interspersed with periods of s nis sublime installation compares and explore ublime experience that one experiences when tanding in the Vatican's famous chapel.

tober 3, 2021. Photo: Adam Jacobs Phot

magined a future landscape where techno ld be an integral part of the natural world. ng TV sets alongside live plants, he creates a onment in which the seemingly distinct real ectronics and nature coexist. His approach lows a Buddhist philosophy that believes th erything is interdependent. It also suggests chnology is not in conflict with nature, but rat xtension of the human realm.

### FORMANCES

#### FORMANCE ON FILM

#### ITU | RAISINS IN THE AUDIENCE DOUGH *IOVEMENT*) BY LYNN LU & MELINDA LAU

20-23 Jan 2022 | 10am-7pm n-person intervention, various locations

articipatory performance will draw from Charlotte Moormar shared interest in inclusivity and employ Paik's signat oper" strategy of injecting surprise into the ordinary.

E SCREENING

#### TERLUDE-PRELUDE: PONSES TO NAM JUNE PAIK

ery Sun 2–6pm | 10am–7pm nsite screening at Ngee Ann Kongsi Auditorium

creening features over 18 artists responding to Paik's glob jects and the impact of the pandemic with regards to the effe ote communication. Jointly organised with SFMOMA.

#### ERFORMANCES

### ONATES WITH | WEISH

18 Dec 2021 2.30-3pm, 4-4.30pm adang Atrium and livestream on the Gallery's Facebook and YouTube

musician Weish as she creates layered landscapes of sounds ging, vocal percussion and instrumentation in response to the exhibiti

#### SITU | VIVIAN WANG AND LASSE MARHAUG

2–27 Mar 2022 isit namjunepaik.sg for timing and location details

udio experience seeks to explore the ephemeral nature of F a. Inspired by his robot works, the performance intersperse nds from the exhibits with voices culled from interviews or gined reservoirs.



### ART + LIVE | RAISINS IN THE AUDIENCE DOUGH (3<sup>RD</sup> MOVEMENT) BY LYNN LU & MELINDA LAUW

19-20 Mar 2022 | 2.30pm Livestream on the Gallery's Facebook and YouTube

ynn Lu and Melinda Lauw will perform a piece that incorporates gestura nchronicities and serendipitous occurrences that connect them to the articipants of their previous piece Raisins in the Audience Dough 2<sup>nd</sup> movement), as well as to Paik and Moorman's capers across time and space.

### ECTURES AND PANELS

us for an exciting host of discursive programmes that introduce Paik ulti-faceted life and work. Hear directly from exhibition curators in lecture d curatorial roundtables as they trace Paik's legacy, and share behindhe-scenes stories and insight into their curatorial approach. A special anel will also bring together experts and conservators to shed light on e complex processes and key considerations of media art conservations of media art conservations are conservation of the second se articularly in light of the rapid development of technology today. ind more information on individual programmes at namjunepaik.sg.

### )RKSHOPS

TIST-LED WORKSHOP

#### IDEO KILLED VIDEO

Jan–Mar 2022 | Multiple sessions Visit namjunepaik.sg for dates and ticketing details

earn how to use various tools in video-making—from the fundamental "hacking" of a video or image file, to the latest deepfake applicationsfrom local artist Lim Shengen. Discover what it means to use such tools of programming and coding as methods of production, and as a way of hinking in art-making.

### EADING GROUPS

### E AESTHETIC OF BOREDOM

Feb 2022 and 12 Mar 2022 | 11am-12.30pm sit namjunepaik.sg for registration details

ore the theme of boredom and its associated aesthetic experience n relation to Paik's works. We will look at some written texts, including k's written reflections on the relationship between time, space, and Ind, in connection to Symphony for 20 Rooms and Zen for Film, wo works featured in the exhibition.

### FAMILY AND KIDS PROGRAMMES

#### STUDENT RESPONSES

"HELLO. BYE BYE. NOW"

19 Mar 2022 | 2-4pm Singtel Gallery, Level 3, and Basement Concourse, Level B1, City Hall Wing

students from the Diploma in Dance course at LASALLE Colleg he Arts respond to selected artworks in the exhibition. The formances will explore issues regarding the immediacy o mmunication and how various media amplifies, complicates obscures this process.



Image ©LASALLE College of the Arts 202

#### MAKERSPACE

#### MARVELLING LIGHT AND SOUND

Dec 2021–Jan 2022 | 10am–7pm Keppel Centre for Art Education Workshops 1 & 2, Level 1, ity Hall Wing

aik was a pioneer in using video technology as an art form. In this ning more about their inner mechanisms



### TOURS



#### AILY ART TOURS

1, 2, 15, 16 Jan 2021 2,30-3,20pm, 3,30-4,20pm Register at Keppel Centre for Art Education entrance from 10am on the day of the tour

arn more about Paik and his art practice while engaging in mulating conversations about art with your family, guided by experienced facilitators.



#### RIES IN ART

13, 26, 27 Feb 2021 | 2.30-3.20pm, 3.30-4.20pm gister at Keppel Centre for Art Education entrance from 10am on the day of the tour

r storvteller unravels tales inspired by the exhibition. pecially curated for families with children of ages 4–10, join in the fun with a song or a rhyme!

# 11 Dec 2021, 5 Mar 2022 11am-12 noon

ee for Nam June Paik ticket holders, registration reguired.

### DOCENT-LED TOUR

From 24 Dec 2021 onwards English: Fri & Sat, 2pm | Mandarin: Sat, 1.30pm eeting Point: Padang Atrium Information Counter, Level 1

for Nam June Paik ticket holders, registration required.

SELF-GUIDED AUDIO TOURS y the exhibition at your own pace with e accompanying audio tour. Download ne Gallery Explorer app to tune in!



#### TOURS FOR CORPORATE OR OTHER PRIVATE GROUPS

se email groupenquiries@nationalgallery.sg for more information.

### MORE PROGRAMMES

se visit **namjunepaik.sg** for the full line up of programmes.

### XPLORE MORE ONLINE

ind out more about Paik's practice and life through curatorial essays, \_\_\_\_\_\_ \_ NAM\_JUNE\_PAIK, 1964 ideo interviews, artwork highlights and a detailed biographical timeline use on the exhibition website—explore.namjunepaik.sg

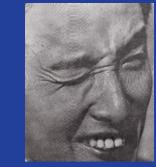
## CATALOGUE

#### Available from Dec 2021 Retails for \$50.50 (inclusive of GST)

his meticulous survey offers an in-depth understanding of the artist's innovative practice and his vision of a multidisciplinary future, bringing together works that span a five-decade career, archival materials, nd excerpts of Paik's own writings.



"MY EXPERIMENTAL TV IS NOT ALWAYS INTERESTING BUT NOT ALWAYS UNINTERESTING LIKE NATURE WHICH IS BEAUTIFUL NOT BECAUSE IT CHANGES BEAUTIFULLY, BUT SIMPLY BECAUSE IT CHANGES."



### TICKETS

СКЕТ ТҮРЕ	STANDARD	LOCAL*
AM JUNE PAIK: THE FUTURE IS NOW	\$25	\$15
L ACCESS PASS NERAL ADMISSION + NAM JUNE PAIK: THE FUTURE IS NO	<b>\$30</b>	-

#### Get your tickets at **namjunepaik.sg**

Eligible for SingapoRediscovers Vouchers Valid until 31 Dec 2021, or until further notice

\$5 OFF CONCESSION for children aged 7-12 | Seniors aged 60 and bove | Full-time National Servicemen (NSFs) excluding foreign personnel | Overseas students and teachers<sup>^</sup>

FREE ADMISSION for Gallery Insiders | Children aged 6 and below \_ocal/locally-based students and teachers<sup>^</sup> | Persons with disabilities (PWD) and their caregiver

Rates for locals apply to Singaporeans and PRs. ^ From qualifying institutions only. Valid verification is required.

#### OPENING HOURS

Daily 10am–7pm General ticket sales end 30 minutes info@nationalgallery.sg before closing time

# 6271 7000

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## N ACCESSIBLE EXPERIENCE



e Gallery is committed eating an inclusive erience that can be enjoyed by visitors with 
nationalgallerysg cess needs.

nationalgallery.sg

This exhibition is organised by Tate Modern, London and San Francisco Museum of Modern Ar in collaboration with National Gallery Singapore.



#### LEASE RETURN THIS BROCHURE FOR RECYCLING