



Montien Boonma The Pleasure of Being, Crying, Dying and Eating 1993, reconstructed 2015 Ceramic bowls, wooden tables, cloth and brass 255 x 180 x 180 cm Collection of Singapore Art Museum

Copyright in the content of this Resource Pack may also reside in persons and entities other than, and in addition to, the Gallery. The Gallery seeks to share our artworks with as many people as we can. We are fully committed to respecting the intellectual property rights of others and always use our best efforts to obtain permission for artwork images used. Please contact us should you have any queries about this. This Resource Pack is published by National Gallery Singapore. All rights reserved. Materials in this Resource Pack may not be reproduced in part or in whole without written consent of the Gallery. Every effort has been made to ensure the accuracy of information within this Resource Pack. Published in February 2022. All information is correct at time of print. For internal circulation only.



Look, Think and Connect!

- 1. Walk around this artwork. What objects can you identify in this artwork?
- 2. How would you describe the placement of these objects?
- 3. Why do you think the artist has chosen to use bowls as a medium in his artwork?
- 4. What do you usually use bowls for? Are there any other uses for bowls?
- 5. What do you feel when you encounter this artwork? How do you think the artwork has provoked these emotions?

Artwork Story

The Pleasure of Being, Crying, Dying and Eating was created by Thai artist Montien Boonma in 1993 and reconstructed at the National Gallery Singapore in 2015. The artist's interest in bowls as art objects began in 1991 with his exploration of Buddhist alms bowls and terracotta vessels. Buddhists believe they gain merit by placing food and other gifts in bowls carried by Buddhist monks. For the artist, the hollow of a bowl is a meditative space in which he can allow his mind to dwell, separate himself from the troubles of the outside world and find inner peace.

Visit UOB Southeast Asia Gallery 14 to view this artwork.

Artist's Biography

From 1987 to 1992, while teaching at Chiang Mai University, Montien Boonma (1953–2000) was inspired by rural ways of life in Thailand's northern region. He explored local materials that would help refine his conceptual processes and provide new directions in his work, and preferred working with raw materials to demonstrate their aesthetic qualities and relations to local culture and environments. Boonma shunned classical art techniques and persistently developed new forms of sculptural expression. His practice is concerned with the tensions between spirituality and rationality, the rural and urban, and the primitive and modern.

Find Out More:

Boonma, Montien & Araya Rasdjarmrearnsook. *Those Dying Wishing To Stay, Those Living Preparing To Leave: Montien Boonma and Araya Rasdjarmrearnsook – Thai Pavilion.*Bangkok: Office of Contemporary Art and Culture, 2005.

Ee, Elaine, Edwin Thumboo & Daryl Yam. "Painting and Poetry into Installation | In conversation with Professor Edwin Thumboo." National Gallery Singapore.



https://www.nationalgallery.sg/magazine/painting-and-poetry-into-installation (accessed 27 December 2021).

"Montien and Sam." Roots. https://www.roots.gov.sg/Collection-Landing/listing/1470669 (accessed 27 December 2021).

Poshyananda, Apinan. Montien Boonma: Temple of the Mind. New York: Asia Society, 2003.

Poshyananda, Apinan & Sutee Kunavichayanont, eds. *Death Before Dying: The Return of Montien Boonma*. Bangkok: Office of Contemporary Art and Culture, 2005.

For more information, please search our collections with this link: https://collections.nationalgallery.sg